

21st LEGISLATIVE DISTRICT
Township of Berkeley Heights
DISTRICT _____

Official GENERAL ELECTION Mail-In Ballot
Union County, New Jersey - November 3, 2009



Joanne Rajoppi
Joanne Rajoppi, Union County Clerk

MEMBERS OF GENERAL ASSEMBLY
2 Year Term (Vote for Two)

MEMBERS OF BOARD OF CHOSEN FREEHOLDERS
3 Year Term (Vote for Three)

IMPORTANT
VOTE BOTH SIDES
SEE VOTING INSTRUCTIONS ON OTHER SIDE

- BRUCE BERGEN →
Democrat
- NORMAN ALBERT →
Democrat
- JON BRAMNICK →
Republican
- NANCY F. MUNOZ →
Republican
- Write in AND fill in oval →
- Write in AND fill in oval →

- ALEXANDER MIRABELLA →
Democrat
- DEBORAH P. SCANLON →
Democrat
- MOHAMED S. JALLOH →
Democrat
- ANTHONY SYTKO →
Republican
- NICOLE D. COLE →
Republican
- NO NOMINATION MADE
Republican

GOVERNOR & LIEUTENANT GOVERNOR
4 Year Term (Vote for One Slate)

- JON S. CORZINE & LORETTA WEINBERG →
Democrat
- CHRIS CHRISTIE & KIMBERLY M. GUADAGNO →
Republican
- JOSHUA LEINSDORF & UBALDO FIGLIOLA →
Fair Election Party
- JASON CULLEN & GLORIA LEUSTEK →
People Not Politics
- GREGORY PASON & COSTANTINO ROZZO →
Socialist Party USA
- CHRISTOPHER J. DAGGETT & FRANK J. ESPOSITO →
Independent for NJ
- ALVIN LINDSAY, Jr. & EUGENE HARLEY →
Lindsay for Governor
- KOSTAS PETRIS & KEVIN DAVIES →
For The People
- GARY T. STEELE & THERESA A. NEVINS →
Leadership, Independence, Vision
- GARY STEIN & CYNTHIA STEIN →
My Shining Hour
- KENNETH R. KAPLAN & JOHN PAFF →
Libertarian Party
- DAVID R. MEISWINKLE & NOELANI MUSICARO →
Middle Class Empowerment

SURROGATE
5 Year Term (Vote for One)

- JAMES S. La CORTE →
Democrat
- ARTHUR P. ZAPOLSKI →
Republican
- Write in AND fill in oval →

- HOPE A. THOMPSON →
Elect Muhlenberg Independents
- KAREN GIELEN →
Elect Muhlenberg Independents
- Write in AND fill in oval →
- Write in AND fill in oval →
- Write in AND fill in oval →

MEMBERS OF TOWNSHIP COUNCIL
3 Year Term, (Vote for Two)

- THOMAS A. BATTAGLIA →
Democrat
- MURRAY ROBBINS →
Democrat
- KEVIN J. HALL →
Republican
- CRAIG S. PASTORE →
Republican
- ALEXANDRA CHIRINOS →
Independent Voice
- Write in AND fill in oval →
- Write in AND fill in oval →

IMPORTANT
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PUBLIC QUESTION No. 1

**GREEN ACRES,
WATER SUPPLY
AND FLOODPLAIN
PROTECTION, AND FARMLAND AND
HISTORIC PRESERVATION BOND ACT
OF 2009**

YES
NO

Shall the "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2009," which authorizes the State to issue bonds in the amount of \$400 million to provide moneys for (1) the acquisition and development of lands for recreation and conservation purposes, including lands that protect water supplies, (2) the preservation of farmland for agricultural or horticultural use and production, (3) the acquisition, for recreation and conservation purposes, of properties that are prone to or have incurred flood or storm damage, and (4) funding historic preservation projects; and providing the ways and means to pay the interest on the debt and also to pay and discharge the principal thereof, with full public disclosure of all spending, be approved?

INTERPRETIVE STATEMENT

Approval of this act would authorize \$400 million in funding for Green Acres, water supply and floodplain protection, and farmland and historic preservation projects through the sale of State general obligation bonds. The Green Acres program acquires land that protects water supplies and preserves open space, including parks, fish and wildlife habitat, and flood prone or affected areas. It also funds park improvements and facilities. Of the total sum authorized: (1) \$218 million will be used for Green Acres; (2) \$146 million will be used for farmland preservation purposes; (3) \$24 million will be used for the "Blue Acres" program by which the State may purchase from willing sellers, for open space preservation purposes, properties that are prone to or have incurred flood or storm damage; and (4) \$12 million will be used for historic preservation purposes. All spending of the authorized bond proceeds will be subject to full public disclosure.

END OF BALLOT

IMPORTANT INSTRUCTIONS TO VOTERS

Please read the following
BEFORE marking your ballot.

1. Use **ONLY** a pencil or black or blue ink pen to mark your ballot.
2. Completely fill in oval to the right of each of your selections.

MARK BALLOT LIKE THIS:

JOHN DOE

3. To vote for a candidate, or for or against a Public Question on this ballot, completely fill in the one oval to the right of the arrow for each selection. Do not vote for more candidates than are to be elected to any office.

4. Write-in candidate line is for anyone wishing to vote for any person whose name is not printed on the ballot. Write the name of the person you wish to vote for in the blank write-in area left of the arrow and fill in the one oval to the right of the arrow.

Do NOT use pre-printed stickers. IF NOT DONE PROPERLY YOUR WRITE-IN VOTE WILL BE VOID AND NOT COUNTED. PLEASE ASK IF YOU HAVE QUESTIONS.

5. If you tear, soil, deface or incorrectly mark this ballot, return it to Joanne Rajoppi, Union County Clerk, and obtain another ballot.

To protect your vote: IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU THE VOTER TO MARK OR INSPECT THIS BALLOT. However, a family member may assist you in doing so.

**IMPORTANT
VOTE BOTH
SIDES**