

**COUNTY OF UNION  
NOTICE TO BIDDERS**

Sealed bids will be received by the director of the Division of Purchasing, or his designee, at the County of Union, New Jersey on May 17, 2011 at 2:00 p.m., prevailing time, in the 6<sup>th</sup> Floor Freeholder Meeting Room, Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey for:

**Phase II of III**  
**PHASE II-UNION COUNTY JUSTICE COMPLEX RENOVATIONS**  
**Women's Detention Center Conversion/Parking Deck Fire Code Upgrades**  
**Oriscello Correctional Facility Kitchen Renovations**  
**Oriscello Correctional Facility POD/Shower Renovations**  
**Courthouse Elevator Replacement in Rotunda & Tower**  
**Union County Project No. 2010-035B**

In accordance with the specifications and forms of the bid packages, plans and specifications for this work may be examined at the Division of Engineering, 2325 South Avenue, Scotch Plains, New Jersey, between 8:30 a.m. and 4:00 p.m. weekdays and procured upon payment of a ***non-refundable money order or bank check*** in the amount of \$450.00 made payable to the "County of Union". ***No Personal / Company checks will be accepted. Requests for mailing of specifications will not be honored.*** For further information please call 908-789-3675.

A "Project Site Tour" will be conducted on April 27, 2011 at 5:00 p.m. convening in the Prosecutor's Meeting Room, 2 Broad Street, 1<sup>st</sup> Floor Tower Building, Elizabeth, New Jersey. *All bidders are strongly recommended to attend.* No questions will be accepted at the site tour.

Bidders on this project are required to be classified by the State of NJ, Division of Property Management and Construction (DPMC) under classification #C009 as well as other documentary requirements as set forth in the INSTRUCTION TO BIDDERS found in the bid specifications.

Please note that if the project budget is \$5 Million or more, irrespective of Phasing, a signed PROJECT LABOR AGREEMENT shall be required. **This bid proposal addresses Phase II of Union County Project No. 2010-035B titled Union County Justice Complex Renovations and said Project will exceed \$5 Million; therefore, a PLA will be applicable to this bid.** The form of same shall be provided in the bid package.

The County reserves the right to reject any and all bids and to waive any and all informalities in the bid.

Bids shall be submitted in a sealed envelope and clearly marked with the subject of the bid, name and address of the bidder, phone & fax number, and date of the bid opening. Each bid must be delivered to the Division of Purchasing prior to the stated time of the opening of the bids. No late bids will be accepted. The County will not be responsible for late delivery by the U.S. Mail or any other carrier.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.S.A.C. 17:27.

**MICHAEL M. YUSKA – DIRECTOR OF PURCHASING**

**UNION COUNTY BOARD  
OF CHOSEN FREEHOLDERS**  

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***We're Connected to You!***