



# UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

**THURSDAY, MAY 28, 2009  
REGULAR MEETING AGENDA**

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

## APPROVAL OF COMMUNICATIONS

Note and File

Oaths of Office

## APPROVAL OF MINUTES

1. April 16, 2009 – Executive Session Minutes
2. April 23, 2009 – Executive Session Minutes
3. April 30, 2009 – Regular Meeting Minutes
4. May 7, 2009 – Agenda Meeting Minutes
5. May 7, 2009 – Executive Session Minutes
6. May 14, 2009 – Regular Meeting Minutes

## ORDINANCE FOR FINAL READING

### **ORDINANCE NUMBER 684-2009**

AN ORDINANCE TO AUTHORIZE THE CONSTRUCTION OF A COUNTY PARK AT STANFORD DRIVE IN THE TOWNSHIP OF BERKELEY HEIGHTS IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$6,000,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

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THE MEETING IS OPEN TO THE PUBLIC FOR THE PURPOSE  
OF COMMENTING ON ORDINANCE NUMBER 684-2009 ONLY.

THE PUBLIC COMMENT PORTION IS CONCLUDED.



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

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Freeholder Kowalski moves Ordinance Number 684-2009 for Final Reading and authorizes the Clerk of the Board to advertise the same in accordance with the law.

### ORDINANCES FOR FIRST READING

#### **ORDINANCE NUMBER 685-2009**

AN ORDINANCE TO UPDATE A SERVICE CHARGE ON CHECKS RETURNED FOR INSUFFICIENT FUNDS.

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Freeholder Estrada moves Ordinance Number 685-2009 for First Reading and authorizes the Clerk of the Board to advertise the same in accordance with the law. The public hearing and final reading is scheduled for Thursday, June 25, 2009.

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#### **ORDINANCE NUMBER 686-2009**

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING A CODIFICATION OF THE LAWS, ORDINANCES, POLICIES AND RESOLUTIONS OF UNION COUNTY, STATE OF NEW JERSEY; PROVIDING FOR THE MAINTENANCE OF SAID CODE; AND SAVING FROM REPEAL CERTAIN LEGISLATION NOT INCLUDED THEREIN" ADOPTED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF UNION ON AUGUST 19, 1993.

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Freeholder Kowalski moves Ordinance Number 686-2009 for First Reading and authorizes the Clerk of the Board to advertise the same in accordance with the law. The public hearing and final reading is scheduled for Thursday, June 25, 2009.

### PUBLIC COMMENT PORTION

The meeting is open to the public for the purpose of commenting on Resolutions on the Agenda only.



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

### RESOLUTIONS

THE FOLLOWING RESOLUTIONS ARE BEING OFFERED FOR ADOPTION:

- 2009-536**      **FREEHOLDER ESTRADA**, modifying the 2009 Union County Adopted Budget in the amount of **\$5,000** as a result of notification received from the Office of the Surgeon General, Office of the Civilian Volunteer Medical Reserve Corps., for a program entitled: **“National Association of County & City Health Officials (NACCHO) Grant.”**
- 2009-537**      **FREEHOLDER ESTRADA**, modifying the 2009 Union County Adopted Budget in the amount of **\$3,000** as a result of notification received from the United States Department of Health and Human Services for a program entitled: **“Women’s Health Week Grant.”**
- 2009-538**      **FREEHOLDER ESTRADA**, modifying the 2009 Union County Adopted Budget in the amount of **\$2,500** as a result of notification received from the State of New Jersey, Department of Treasury, Mental Health Association for a program entitled: **“Mental Health – Disaster Liaison Grant.”**
- 2009-539**      **FREEHOLDER ESTRADA**, modifying the 2009 Union County Adopted Budget in the amount of **\$9,788** as a result of notification received from the State of New Jersey, Department of Environmental Protection for a program entitled: **“Clean Communities Grant.”**
- 2009-540**      **FREEHOLDER ESTRADA**, modifying the 2009 Union County Adopted Budget in the amount of **\$1,365,532** as a result of notification received from the City of Newark for a program entitled: **“Ryan White 2009 HIV Grant.”**
- 2009-541**      **FREEHOLDER ESTRADA**, modifying the 2009 Union County Adopted Budget in the amount of **\$573,842** as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: **“Special Initiatives Grant.”**
- 2009-542**      **FREEHOLDER ESTRADA**, authorizing the County Manager to enter into a contract with **Automated Data Processing (ADP)** to provide unemployment compensation services for the period of May 1, 2009 through April 30, 2010 in the amount of **\$3,640.92**.
- 2009-543**      **FREEHOLDER ESTRADA**, authorizing an addendum to the master agreement with **TD Bank**.



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- 2009-544     **FREEHOLDER ESTRADA**, authorizing the County Manager to approve the **2009-2010 Consolidated Action Plan** to be submitted to the US Department of Housing & Urban Development.
- 2009-545     **FREEHOLDER ESTRADA**, authorizing the County Manager to make available to the **City of Rahway** the sum of **\$5,000**.
- 2009-546     **FREEHOLDER ESTRADA**, authorizing the County Manager to make available to the **Mt. Carmel Society** the sum of **\$4,000**.
- 2009-547     **FREEHOLDER HOLMES**, amending Resolution No. 2009-423, to reflect a change in the term from February 1, 2006 through January 31, 2011 for **Robert Rachlin** as a member to the Union County Utilities Authority.
- 2009-548     **FREEHOLDER HOLMES**, authorizing the County Manager to enter into an agreement with **The University of Scranton, Scranton, Pennsylvania, School of Health Sciences**, to establish a clinical affiliation for occupational therapy education for the contract period of June 1, 2009 through June 30, 2010, to renew automatically at no cost to the County.
- 2009-549     **FREEHOLDER KOWALSKI**, authorizing the County Manager to enter into a memorandum of understanding and salary reimbursement agreement with **Rutgers Cooperative Extension, c/o Cook College, New Brunswick, New Jersey**, for the contract period of January 1, 2009 through December 31, 2009 in an amount not to exceed **\$92,413**.
- 2009-550     **FREEHOLDER KOWALSKI**, appointing **Anna K. Lustenberg** to the Workforce Investment Board for a term commencing May 1, 2009 and expiring June 30, 2011.
- 2009-551     **FREEHOLDER KOWALSKI**, authorizing the County Manager to utilize \$591,000 in supplemental **American Recovery and Reinvestment Act (ARRA)** of 2009 grant dollars from the New Jersey State Department of Labor and Workforce Development in the form of individual training contracts as stipulated in the grant agreement for the period of May 1, 2009 through June 30, 2010.
- 2009-552     **FREEHOLDER KOWALSKI**, authorizing the County Manager to enter into a contract with **Rutgers University School of Social Work, Piscataway, New Jersey**, to conduct staff training in case management and counseling skills for the Youth Services Bureau staff for the period of June 24, 2009 through November 4, 2009 in an amount not to exceed **\$9,000**.



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- 2009-553**     **FREEHOLDER KOWALSKI**, authorizing the County Manager to enter into an agreement with **NJ Transit, Newark, New Jersey**, to secure funds in the amount of **\$1,631,826** funded by FY 2010 Casino Revenue Fund for the purpose of transporting senior citizens and disabled residents of Union County.
- 2009-554**     **FREEHOLDER KOWALSKI**, authorizing the County Manager to continue an ongoing contractual agreement with the **New Jersey Housing and Mortgage Finance Agency, (NJHMFA) Trenton, New Jersey**, for participation in the New Jersey Statewide Homeless Management Information System (HMIS) by the County of Union and local homeless service providers as mandated by the U.S. Department of Housing and Urban Development commencing January 1, 2009 and continuing thereafter in accordance with federal/state mandate through December 31, 2009.
- 2009-555**     **FREEHOLDER KOWALSKI**, amending Resolution No. 2009-314, to allocate additional Ryan White funds in the amount of \$966,374 for a revised total allocation in the amount of **\$1,553,713** to various agencies to provide primary medical care, other medical related services and support services to people with HIV/AIDS, for the period of March 1, 2009 through February 28, 2010. This resolution would further authorize the transfer of funds among the various agencies during the contract period should service needs change and/or if any agency fails to meet its contractual obligation.
- 2009-556**     **FREEHOLDER KOWALSKI**, amending Resolution No. 2009-315, to allocate additional Ryan White funds in the amount of \$301,940 for a revised total allocation in the amount of **\$487,477** to various agencies to provide primary medical care, other medical related services and support services to people with HIV/AIDS, for the period of March 1, 2009 through February 28, 2010. This resolution would further authorize the transfer of funds among the various agencies during the contract period should service needs change and/or if any agency fails to meet its contractual obligation.
- 2009-557**     **FREEHOLDER KOWALSKI**, authorizing the County Manager to enter into a contract with **Miles Technology, Moorestown, New Jersey**, to participate in the Client Social Services Tracker (CSST) program for services provided through the Community Service Block Grant (CSBG) as mandated by the State of New Jersey Department of Community Affairs for a period commencing on June 1, 2009 through May 31, 2010 in an amount not to exceed **\$4,127.88**.



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- 2009-558**     **FREEHOLDER KOWALSKI**, amending Resolution No. 2009-313, a contract with **Veolia Transportation, Inc., Oak Brook, Illinois**, for an additional \$95,901 in State Welfare to Work and Work First New Jersey grant funds for the continued provision of the Rahway to Plainfield Welfare to Work Shuttle service for the period of January 1, 2009 through December 31, 2009.
- 2009-559**     **FREEHOLDER KOWALSKI**, authorizing the County Manager to subcontract with **Trinitas Regional Medical Center, Elizabeth, New Jersey**, to provide wraparound support services for State Incentive Program (SIP) participants to enhance their identified talents and prevent further interaction with the legal system ensuring a smooth transition into their communities for the period of May 1, 2009 through December 31, 2009, in the amount of **\$10,000**. This resolution would further authorize the transfer of funds among various agencies during the contract period should service needs and/or if any of the funded agencies fail to meet its contractual obligation, upon approval by the Juvenile Justice Commission.
- 2009-560**     **FREEHOLDER KOWALSKI**, authorizing the County Manager to subcontract with **Venture & Venture, Inc., New Brunswick, New Jersey**, to establish an evening reporting center and provide pre-dispositional services for both males and females by utilizing intensive case management techniques, educational activities and recreational programming for the period of March 1, 2009 to December 31, 2009 in an amount not to exceed **\$155,000**.
- 2009-561**     **FREEHOLDER KOWALSKI**, amending Resolution No. 2008-966, to extend the contract period from April 30, 2009 through September 30, 2009 and to increase the total amount for the 2008-2009 CSBG Spending Plan by **\$352,622** as a result of increased funding from the NJDCA with various agencies for a total amount of **\$704,244**.
- 2009-562**     **FREEHOLDER KOWALSKI**, authorizing the County Manager to enter into a contract with **U.S. Department of Health and Human Services, Administration for Children and Families, Office of Refugee Resettlement, (ORR)** for the care and placement of unaccompanied alien children in the care of ORR's Division of Unaccompanied Children's Services (DUCS) for the period of June 1, 2009 through September 30, 2009 with four one-year renewal option, in the total amount of **\$350,000**.



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- 2009-563 **FREEHOLDER KOWALSKI**, authorizing the County Manager to apply for a grant from the **New Jersey Department of Community Affairs-Grant Development Unit**, for a recreational opportunities for individuals with disabilities program grant to provide a variety of recreational activities designed to encourage people with disabilities to make the most of their leisure time in the amount of \$24,782 with a County cash match of \$4,957 for a total amount of **\$29,739**.
- 2009-564 **FREEHOLDER KOWALSKI**, authorizing the adoption of an amendment to the **2008 Consolidated Plan** in order to include **\$1,417,878** in federal stimulus funding under the American Recovery and Reinvestment Act of 2009.
- 2009-565 **FREEHOLDER KOWALSKI**, authorizing the County Manager to apply, administer and disperse **Neighborhood Stabilization Program** funds as authorized by the Department of Housing and Urban Development and County regulations in the amount of **\$2,601,775**.
- 2009-566 **FREEHOLDER KOWALSKI**, authorizing the County Manager to enter into a contract awarded through a bidding process pursuant to Local Public Contracts Law N.J.S.A. 40A:11-1 with **J.A. Alexander Inc., Bloomfield, New Jersey**, for the purpose of constructing a driving range at Galloping Hill Golf Course in the amount of **\$1,518,967.20**.
- 2009-567 **FREEHOLDER PROCTOR**, appointing **Ometa Richey** to the **Mental Health Advisory Board** for a term commencing January 1, 2009 through December 31, 2011.
- 2009-568 **FREEHOLDER PROCTOR**, authorizing the County Manager to enter into a Memorandum of Understanding with the **American Red Cross** for the purpose of providing shelter management training to the public. The Red Cross shelter management 3-course series is the officially recognized course offered by both the State Office of Homeland Security & Preparedness, and the Federal Emergency Management Agency.
- 2009-569 **FREEHOLDER SCANLON**, amending Resolution No. 2009-374, to reflect a one-year term policy coverage for the Prescription Policy with **Systemed/Medco-Self Insured Prescription Drug Program** for the period of July 1, 2009 through June 30, 2010.
- 2009-570 **FREEHOLDER SCANLON**, authorizing the County Manager to renew the following **Policies** as recommended by the County's insurance broker for **Rhythm and Blues** and two days for **MusicFest** including tax and policy fee for a total coverage of **\$17,653**.



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

2009-571

**CHAIRMAN MIRABELLA**, authorizing the County Manager to award the proposed contracts obtained through advertised public bidding in accordance with the **Local Public Contracts Law N.J.S.A. 40A:11-1 et seq:**

- a. Department of Administrative Services, Division of Motor Vehicles: **Foley, Incorporated, Piscataway, New Jersey**, to provide and deliver one (1) backhoe loader in an amount not to exceed **\$91,000**.
- b. Department of Engineering, Public Works and Facilities: **Louis Barbato Landscaping, Inc., Holbrook, New York**, to provide and install six (6) aluminum bleacher seating systems in Mattano Park, Elizabeth, New Jersey, in the amount of **\$32,724.42**.
- c. Department of Engineering, Public Works and Facilities, Division of Facilities Management: **AA Electrical Contractors & Design, Inc., Freehold, New Jersey**, to provide expertise, required manpower, equipment and abilities to test and service any of the County electrical systems for a period of twenty-four (24) consecutive months in an amount not to exceed **\$704,514**.
- d. Department of Engineering, Public Works and Facilities, Division of Facilities Management: **VIP Special Services, LLC, West Orange, New Jersey**, to provide window cleaning services for various owned or leased properties for a period of twenty-four (24) consecutive months in the amount of **\$74,120**
- e. Department of Human Services, Office of Paratransit System: **Arcola Sales and Service Corp., Carlstadt, New Jersey**, to provide and deliver one (1) 2009 Ford E450 or approved equal paratransit passenger bus with a wheelchair lift in an amount not to exceed **\$62,147**.
- f. Department of Human Services, Office of Paratransit System: **American Bus & Coach, LLC, Trenton, New Jersey**, to provide and deliver two (2) 2009 Chevrolet 3500 or approved equal paratransit buses with a wheelchair lifts in an amount not to exceed **\$111,842**.
- g. Department of Parks and Community Renewal, Division of Golf Operations: **Domenick Morelli, Jr., Lyndhurst, New Jersey**, to exercise an extension option for the food concession at Galloping Hill Golf Course for the period of June 19, 2009 through November 30, 2009 in the amount of **\$1,111.11 per month**. {This is a revenue generating item.}



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- h. Department of Public Safety, Division of Emergency Management: Aramsco, Inc., Thorofare, New Jersey, to provide and deliver point of distribution kits for a period of twenty-four (24) consecutive months in an amount not to exceed **\$47,908.56**.
- i. Runnells Specialized Hospital: VIP Special Services, LLC, West Orange, New Jersey, to provide window cleaning services for various owned or leased properties for a period of twenty-four (24) consecutive months in the amount of **\$7,800**.
- j. Runnells Specialized Hospital: Greenleaf Landscape Systems & Services, Inc., Red Bank, New Jersey, to exercise the option to extend the contract for an additional twenty-four (24) consecutive months to provide lawn and landscaping maintenance with a 3% increase as allowed by NJSA 40A:11-15 in the amount of **\$81,318.50**.

**2009-572**     **CHAIRMAN MIRABELLA**, authorizing a County **auction of surplus material** in accordance with Local Public Contracts Law 40A:11-1 et seq to be held on June 10, 2009.

**2009-573**     **CHAIRMAN MIRABELLA**, authorizing the County Manager to award a proposed contract pursuant to N.J.S.A. 40A:11-1 et seq. to **Access to Money, Whippany, New Jersey**, to exercise a 24-month extension option for seven (7) ATM machines located at various locations throughout the County.

**2009-574**     **CHAIRMAN MIRABELLA**, amending Resolution No. 2008-580, an agreement with **Trinitas Hospital, Elizabeth, New Jersey**, to provide emergency room services for the residents of the Union County Jail and Juvenile Detention Center for the contract period of January 1, 2008 through December 31, 2008 in an additional amount not to exceed \$150,000 for a total contract amount not to exceed **\$750,000**.

**2009-575**     **CHAIRMAN MIRABELLA**, amending Resolution No. 2008-579, a contract with **East Orange General Hospital, East Orange, New Jersey**, in order to **decrease** the contract amount by \$150,000 for a new total contract amount not to exceed **\$300,000**. All other terms and conditions remain the same including dates.

**2009-576**     **CHAIRMAN MIRABELLA**, approving and adopting the revised "Design Standards for Development and Related Land Improvements Impacting County Roads and Drainage Facilities" Manual.



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

- 2009-577     **CHAIRMAN MIRABELLA**, concurring with the **Borough of Roselle Park**, granting permission to hang a banner on Chestnut Street from May 13, 2009 through June 8, 2009 to announce “Borough-wide Garage Sale.”
- 2009-578     **CHAIRMAN MIRABELLA**, amending Resolution No. 347-2004, a professional engineering design service contract with **The Louis Berger Group, Inc., Morristown, New Jersey**, for an additional amount of \$33,500 for design services for improvements to the intersections of Summit Avenue at Springfield Avenue and Summit Avenue at Broad Street, City of Summit (Reconstruction of Broad Street Project) for a new contract amount of **\$331,633.87**.
- 2009-579     **CHAIRMAN MIRABELLA**, amending Resolution No. 2008-1153, a construction management service contract with **Joseph Jingoli & Son, Inc., Lawrenceville, New Jersey**, in an additional amount of \$426,000 for architectural services provided to the Union County Vehicle Storage Facility project for a new contract amount of **\$2,785,845**.
- 2009-580     **CHAIRMAN MIRABELLA**, concurring with the **Township of Berkeley Heights**, granting permission to close Springfield Avenue from July 16, 2009 (6:00 p.m.) through July 17, 2009 (2:00 a.m.) for the Mt. Carmel Festival Event.
- 2009-581     **CHAIRMAN MIRABELLA**, authorizing the County Manager to enter into a contract with **Enforsys Police Systems Inc., Roseland, New Jersey**, to consolidate network servers and increase storage capacity of the Union County Police sub-net for enhanced management and future cost effectiveness in an amount not to exceed **\$115,500**.
- 2009-582     **CHAIRMAN MIRABELLA**, authorizing the County Manager to dispose of unclaimed personal property which has gone unclaimed for a period of more than one year. The sale will be conducted online through [www.govdeals.com](http://www.govdeals.com), an auction site.
- 2009-583     **CHAIRMAN MIRABELLA**, amending Resolution 2009-455, increasing the appropriation to **Edward Kologi, Esq., Linden, New Jersey**, special counsel in the matter entitled **Robert Travisano v. UC, et als** for an additional sum of \$10,000 for a new total contract amount not to exceed **\$100,000**.
- 2009-584     **CHAIRMAN MIRABELLA**, amending Resolution 2009-456, increasing the appropriation to **Bauch, Zucker, Hatfield, LLC, Springfield, New Jersey**, special counsel in the matter entitled **Robert Travisano v. UC, et als** for an additional sum of \$25,000 for a new total contract amount not to exceed **\$100,000**.



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

- 2009-585     **CHAIRMAN MIRABELLA**, amending Resolution 2008-1000, increasing the appropriation to **Brownstein, Booth & Associates, Union City, New Jersey**, special counsel to provided representation to the County of Union in a matter involving potential litigation for an additional \$10,000 for a new total contract amount not to exceed **\$30,000**.
- 2009-586     **CHAIRMAN MIRABELLA**, appointing **Hawkins, Delafield & Wood, LLP, Newark, New Jersey**, as special counsel in connection with the authorization and issuance of bonds or notes of the County of Union, for a total contract amount not to exceed **\$12,500**.
- 2009-587     **CHAIRMAN MIRABELLA**, authorizing the County Manager to enter into an agreement with a **James M. Davy Associates, LLC, Pennington, New Jersey**, for shared consulting services for the County of Union in an amount of \$175 per hour in an amount not to exceed **\$41,797**.
- 2009-588     **CHAIRMAN MIRABELLA**, approving a pre-qualified list of firms to provide Long-Term Healthcare Quality Assessment and Customer Service Consulting Services.

The following resolutions are laudatory in content:

- 2009-589     **FREEHOLDER ESTRADA**, congratulating **Infineum U.S.A L.P. Bay Chemical Plant**, on receiving “Star” recertification in the Voluntary Protection Program by the Occupational Safety and Health Administration.
- 2009-590     **FREEHOLDER ESTRADA**, congratulating **LeighAnn Moreira** on being honored with the Youth of the Year Award during the City of Elizabeth’s 55<sup>th</sup> Annual Youth in City Government Celebration.
- 2009-591     **FREEHOLDER KOWALSKI**, expressing the Board’s deepest sympathies to the family of **Milton Entzminger, Sr.**, in this, their time of sorrow.
- 2009-592     **FREEHOLDER PROCTOR**, proclaiming June 8, 2009 as **“World Oceans Day.”**
- 2009-593     **CHAIRMAN MIRABELLA**, congratulating **Children’s Service Committee of Family and Children Services** for the past 75 years of hard work.
- 2009-594     **CHAIRMAN MIRABELLA**, congratulating **Scotch Plains Fanwood High School Raiders Baseball Team** on winning the Union County Interscholastic Athletic Association Baseball Tournament.



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

- 2009-595     **CHAIRMAN MIRABELLA**, congratulating **Mindy Goldberg** for all of her years of service to the Jewish Community Center and Jewish Federation of Central New Jersey.
- 2009-596     **CHAIRMAN MIRABELLA AND THE ENTIRE BOARD**, honoring **Trauma Nurse Kelly Semple** for her life-saving works on Union County Sheriff's Officer Chris Coon and for the many other life-saving efforts she does each and every day as a Trauma Nurse at University Hospital.
- 2009-597     **CHAIRMAN MIRABELLA AND THE ENTIRE BOARD**, honoring **Patient Representative Robert Spellman** for his compassion, knowledge and for the calm he brought to the family and friends of Officer Coon.
- 2009-598     **CHAIRMAN MIRABELLA AND THE ENTIRE BOARD**, honoring **Dr. Devashish Anjaria** for his life-saving measures on Union County Sheriff's Officer Chris Coon and for the many other life-saving efforts he does each and every day as a Trauma Surgeon at University Hospital.
- 2009-599     **CHAIRMAN MIRABELLA AND THE ENTIRE BOARD**, congratulating **Frank Guzzo and the Department of Human Services** on being awarded the "Garden State Employment and Training Association Public Service Award" for 2009.

### PUBLIC COMMENT PORTION

The meeting is open to the public for the purpose of commenting on any matter.

### FREEHOLDER REPORTS AND COMMENTS

### ADJOURNMENT

The voucher list through May 20, 2009 will be available for public perusal in the Office of the Clerk of the Board.



# UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS' 2009 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6<sup>th</sup> Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

### AGENDA SETTING SESSIONS

June 11	Summer Session
July 9	Summer Session
August 6	Summer Session
September 3 September 17	
October 1 October 15	Double Meeting
November 5	
December 3 December 17	Double Meeting Double Meeting

### REGULAR MEETINGS

June 25
July 30
August 20
September 10 September 24
October 8 October 15
November 12
December 3 December 17