

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS**

**REGULAR MEETING**

**APRIL 6, 2006**

**ROLL CALL**

**PRAYER AND SALUTE TO THE FLAG**

**OPEN PUBLIC MEETINGS ACT**

**APPROVAL OF MINUTES: March 30, 2006 – Regular Meeting**

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**C O M M U N I C A T I O N S :**

**OATHS OF OFFICE: (Note & file)**

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**MEETING OPEN TO THE PUBLIC FOR THE  
PURPOSE OF COMMENTING ON  
RESOLUTIONS ON THE AGENDA ONLY**

**PUBLIC COMMENT PORTION CONCLUDED**

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**THE FOLLOWING RESOLUTIONS ARE BEING OFFERED FOR ADOPTION:**

**2006-391      FREEHOLDER ESTRADA, an Amendment to the Temporary 2006 Budget as a result of notification received from the following agencies:**

- a. Department of Human Services for a program entitled: **“Respite Care Cost Share”** in an amount of **\$25,000.**
- b. US Department of Housing and Urban Development for a program entitled: **“Supportive Housing Program”** in an amount of **\$150,000.**

**2006-392      FREEHOLDER ESTRADA, an amendment to the 2006 Temporary Budget pursuant to the provisions of Ch. 96, P.L. 1951. {N.J.S.A. 40A:4-20}**

- 2006-393**      **FREEHOLDER HOLMES**, authorizing the County Manager to sponsor the **United Youth of New Jersey, (UYNJ) African Heritage Day Parade, Inc.**, which is being held on May 7, 2006 in the City of Elizabeth, New Jersey, in the amount of **\$4,000**.
- 2006-394**      **FREEHOLDER SCANLON**, authorizing the County Manager to enter into an agreement with **Harbor Consultants, Inc, Cranford, New Jersey**, to provide professional land surveying services for the property known as Hazelwood Cemetery, Clark, New Jersey. This project includes surveying the existing parcel, locating the existing grave locations, and performing a Major Subdivision. Survey work to be done prior to the acquisition of said property through the Open Space, Historical Preservation & Recreation Trust Fund for a total contract amount not to exceed **\$27,860**.
- 2006-395**      **FREEHOLDER SULLIVAN**, appointing **Captain Thomas Schafer, Berkeley Heights, New Jersey**, to the Union County Transportation Advisory Board commencing January 1, 2006 – December 31, 2006.
- 2006-396**      **VICE CHAIR KOWALSKI**, authorizing the County Manager to enter into an agreement with **Simplex Grinnell, Rockaway, New Jersey**, for the fire alarm maintenance and repair services for Oriscello Correctional Facility for the contract period of April 10, 2006 – April 9, 2007 in an amount not to exceed **\$60,940**.
- 2006-397**      **VICE CHAIR KOWALSKI AND FREEHOLDER HOLMES**, authorizing the County Manager to enter into a contract with **Bunzl Philadelphia, Philadelphia, Pennsylvania**, (through N.J.H.A. Group Purchasing) to purchase hospital housekeeping supplies for Runnells Specialized Hospital for the contract period of March 1, 2006 – February 28, 2007 in an amount of **\$43,000**.
- 2006-398**      **CHAIRMAN MIRABELLA**, authorizing the County Manager to award the proposed contracts obtained through advertised public bidding in accordance with **Local Public Contracts Law 40A:11-1 et seq:**
- a. DEPARTMENT OF FINANCE:    **TAB Products Co. LLC, Mayville, Wisconsin**, to deliver and install five (5) drawers filing cabinet system in an amount of **\$19,388.98**.

- b. DEPARTMENT OF PARKS, RECREATION & FACILITIES; DIVISION OF GOLF OPERATIONS: **Reed & Perrine Sales Inc., Tennent, New Jersey**, in an amount of **\$45,973.60**; **Lesco, Cleveland, Ohio**, in an amount of **\$23,276**; **Seeton Turf Warehouse, LLC, Maple Shade, New Jersey**, in an amount of **\$610**; **Grass Roots Turf Products, Inc, Randolph, New Jersey**, in an amount of **\$3,640**; and **Fertl-Soil Turf Supply Inc, Scotch Plains, New Jersey**, in an amount of **\$632.40**; to obtain, furnish and deliver various types of fertilizer to the County of Union for the usage at the County Golf Courses for a total bid amount of **\$74,132**.
- c. DIVISION OF GOLF OPERATIONS: **The Active Network, Inc, Burnaby, British Columbia**, Optional 3<sup>rd</sup> year extension – integrated telecommunications computerized reservation, point of sale, registration and photo golf identification card system in an amount not to exceed **\$34,800**.
- d. DEPARTMENT OF ENGINEERING: **Douglas Ballantine Landscape, Milltown, New Jersey**, for the purpose of restoration planting at Watchung Reservation in an amount of **\$61,450**.
- e. DEPARTMENT OF PARKS, RECREATION & FACILITIES: **Fertl-Soil Turf Supply Inc, Scotch Plains, New Jersey**, in an amount of **\$44,304.16**; **UAP Distribution Inc, North Brunswick, New Jersey**, in an amount of **\$56,624.24**; **Koonz Supply, Normandy Beach, New Jersey**, in an amount of **\$29,352.73**; **Lesco Inc, Cleveland, Ohio**, in an amount of **\$97,321.86**; **Synatek LP, Souderton, Pennsylvania**, in an amount of **\$3,840**; **The Terre Co, NJ Inc, Clifton, New Jersey**, in an amount of **\$3,780**; **Reed & Perrine Sales, Inc, Tennent, New Jersey**, in an amount of **\$59,752.61**, to furnish and deliver Grounds Maintenance Chemicals for a total bid amount of **\$294,975.60**.
- f. DEPARTMENT OF PARKS, RECREATION & FACILITIES: **Whirl Corporation, Inc, Post Monmouth, New Jersey**, to provide the installation of four (4) fitness courses that the County has purchased from another vendor in an amount of **\$35,460**.

**2006-399**      **CHAIRMAN MIRABELLA**, granting permission to the **Borough of Roselle Park** to close Chestnut Street from Grant Avenue to Webster Avenue, Roselle Park, New Jersey, on Monday, May 29, 2006, from 10:00 a.m. to 1:00 p.m. for a Memorial Day Parade.

- 2006-400**      **CHAIRMAN MIRABELLA**, authorizing the County Manager to enter into an Inter-Local Agreement with the **Borough of Mountainside** for the purpose of providing milling and resurfacing of a portion of Woodland Avenue, a municipal street, as part of the Union County 2006 Milling, Resurfacing, & Handicap Ramp Construction Project. (Mountainside agrees to reimburse the County of Union 100% of the costs, approximately **\$10,500**, associated with the work done on Woodland Avenue).
- 2006-401**      **CHAIRMAN MIRABELLA**, authorizing an Agreement between the County of Union and the **New Jersey Department of Transportation, Division of Local Aid and Economic Development**, for the purpose of obtaining a discretionary grant in the amount of **\$150,095.30** for reimbursement of County funds expended for the Feasibility Study and Preliminary Scoping for the NJSH Route 82 (Morris Avenue) Bridge over the Rahway River in the Townships of Springfield and Union.
- 2006-402**      **CHAIRMAN MIRABELLA**, granting permission to the **Borough of Kenilworth** to hang a banner across the Boulevard at the Boulevard and North 22<sup>nd</sup> Street, Kenilworth, New Jersey from August 1, 2006 to August 28, 2006 to advertise the Firemen’s Carnival sponsored by the Kenilworth Volunteer Fire Department; from August 28, 2006 to September 19, 2006 to advertise the Health Fair sponsored by the Kenilworth Board of Health; from September 19, 2006 to October 23, 2006 to advertise the Kenilworth Octoberfest Street Fair sponsored by the Pride in Kenilworth Committee; and to close the Boulevard from 23<sup>rd</sup> Street to 18<sup>th</sup> Street, Kenilworth, New Jersey, on Sunday, October 8, 2006 (rain date Sunday, October 15, 2006) from 8:00 a.m. to 8:00 p.m. for the Annual Kenilworth Octoberfest Street Fair.
- 2006-403**      **CHAIRMAN MIRABELLA**, authorizing the County Manager to enter into a contract with **Community Access Unlimited, Elizabeth, New Jersey**, to provide anger management training for the males and females incarcerated in the Union County Correctional Facility for the contract period of April 1, 2006 – March 31, 2007 in an amount of **\$30,000**.
- 2006-404**      **CHAIRMAN MIRABELLA**, amending **Resolution No. 894-2005**, to the contract with **Trinitas Hospital, Elizabeth, New Jersey**, to provide inpatient/outpatient and emergency room services to the Union County Jail inmates and Juvenile Detention detainees for the contract period of January 1, 2006 – December 31, 2006 in an amount not to exceed **\$600,000**.
- 2006-405**      **CHAIRMAN MIRABELLA**, authorizing the County Manager to execute and sign any and all documents in order to effectuate the receipt of overtime traffic reimbursement grant in the amount of **\$4,000** from the Highway Safety Grant with the **New Jersey Division of Highway Traffic Safety** for a **“Click It or Ticket”** Seat Belt Campaign.

- 2006-406** CHAIRMAN MIRABELLA, supporting the “Click It or Ticket” safety belt mobilization both locally and nationally from May 22 – June 4, 2006 and pledges to increase awareness of the mobilization and the benefits of safety belt use.
- 2006-407** CHAIRMAN MIRABELLA, authorizing the County Manager to enter into a contract with **Robert Renaud of Palumbo & Renaud, Cranford, New Jersey**, to represent Steven Sisco in the matter entitled **Eduardo C. Tapari v. UC, et als**, in an amount not to exceed **\$5,000**.
- 2006-408** CHAIRMAN MIRABELLA, authorizing the County Manager to enter into a contract with **Edward Kologi, Esq. Linden, New Jersey**, to represent Garry Feuhrberg in the matter entitled **Eduardo C. Tapari v. UC, et als**, in an amount not to exceed **\$5,000**.
- 2006-409** CHAIRMAN MIRABELLA, authorizing the County Manager to enter into a contract with **Elnardo Webster, Esq. of Booker, Rabinowitz, Trenk, Lubetkin, Tully, DiPasquale & Webster, West Orange, New Jersey**, to represent Dennis Baxter in the matter entitled **Eduardo C. Tapari v. UC, et als**, in an amount not to exceed **\$5,000**.
- 2006-410** CHAIRMAN MIRABELLA, authorizing the County Manager to enter into a contract with **Bruce Bergen, Esq. of Krevsky, Silber & Bergen, Cranford, New Jersey**, to represent Jeffrey Marciano in the matter entitled **Eduardo C. Tapari v. UC, et als**, in an amount not to exceed **\$5,000**.
- 2006-411** CHAIRMAN MIRABELLA, authorizing the County Manager to enter into a contract with **Thomas Battaglia, Esq. Berkeley Heights, New Jersey**, to represent Barbara Baldassarre in the matter entitled **Eduardo C. Tapari v. UC, et als**, in an amount not to exceed **\$5,000**.
- 2006-412** CHAIRMAN MIRABELLA, authorizing County Manager to enroll various County departments, agencies and employees in professional organizations and associations in an amount not to exceed **\$114,000**.
- 2006-413** CHAIRMAN MIRABELLA, authorizing the County Manager to sign any and all documents necessary to enter into a Memorandum of Agreement with **PBA 199 (Union County Correction Officers)**.
- 2006-414** CHAIRMAN MIRABELLA, authorizing the County Manager to sign any and all documents necessary to enter into a Memorandum of Agreement with **PBA 199A (Correction Superior Officers)**.

**THE FOLLOWING RESOLUTIONS ARE LAUDATORY IN CONTENT:**

- 2006-415**     **FREEHOLDER ESTRADA**, congratulating **John J. Davis, President, CEO, Union Center National Bank**, on his receipt of the Award for Achievement by a Corporation/Business Establishment from the Union County Human Relations Commission.
- 2006-416**     **FREEHOLDER ESTRADA**, congratulating **Gerry Gallagher**, on his receipt of the Award for Achievement by a Non-Profit Organization, Center for Hope Hospice & Palliative Care from the Union County Human Relations Commission.
- 2006-417**     **FREEHOLDER ESTRADA**, congratulating **Patricia & William Lopez Family**, on their receipt of the Award for Achievement by an Individual from the Union County Human Relations Commission.
- 2006-418**     **FREEHOLDER ESTRADA**, congratulating **Thomas Callahan, Jr, Senior at Linden High School**, on his receipt of the Award for Achievement by a Student from the Union County Human Relations Commission.
- 2006-419**     **FREEHOLDER ESTRADA**, congratulating **Gabriel Gluck, Star Ledger**, on his receipt of the Award for Achievement by the Media from the Union County Human Relations Commission.
- 2006-420**     **FREEHOLDER ESTRADA**, congratulating **Assistant Prosecutor John Esmerado, Supervisor, Child Abuse Unit, Union County Prosecutor's Office**, on his receipt of the Award for Achievement by Law Enforcement from the Union County Human Relations Commission.
- 2006-421**     **FREEHOLDER ESTRADA**, congratulating **Reverend Joseph L. Adair**, on his receipt of the Award for Achievement by the Clergy from the Union County Human Relations Commission.
- 2006-422**     **FREEHOLDER ESTRADA**, congratulating **Stuart Green, M.S.W. Founder and Chairman of the New Jersey Coalition for Bullying Awareness and Prevention**, on his receipt of the Special Achievement Award from the Union County Human Relations Commission.
- 2006-423**     **FREEHOLDER ESTRADA**, congratulating **Joseph Nierle, Drama Teacher, Westfield High School**, on his receipt of the Special Achievement Award from the Union County Human Relations Commission.
- 2006-424**     **FREEHOLDER ESTRADA**, congratulating **Wilson Londino, Owner of Los Faroles Restaurant**, on his receipt of the Special Achievement Award from the Union County Human Relations Commission.

- 2006-425**      **FREEHOLDERS ESTRADA AND MAPP**, congratulating **The Plainfield Public Library**, on their receipt of the Award for Achievement by a Community Organization from the Union County Human Relations Commission.
- 2006-426**      **FREEHOLDER HOLMES**, congratulating **William Rack, Rahway, New Jersey**, upon receiving the Senior Citizen of the Year Award.
- 2006-427**      **FREEHOLDER HOLMES**, congratulating **Candise Jean Frye, Union County Division of Social Services**, on the occasion of her 50<sup>th</sup> Birthday.
- 2006-428**      **FREEHOLDER SCANLON**, expressing sincere appreciation to the **Elizabethtown Gas Company** for its willingness to serve as a supporter and partner of “Planning for Emergencies in Child Care” workshop for the promotion of the health and safety of young children enrolled in 301 state licensed child care centers and 133 home care providers in Union. County.
- 2006-429**      **FREEHOLDER SCANLON**, recognizing the efforts of the **Union County Partners for Healthy Children** as they strive to improve the health and safety of young children in Union County.
- 2006-430**      **FREEHOLDER SCANLON**, congratulating **Coach Brian Shanahan, Union High School**, who is being honored by the Irish American Society of Union for his committed services to the community in the area of athletics.
- 2006-431**      **FREEHOLDER SCANLON**, congratulating the following **Outstanding Youths** who is being honored by the Irish American Society of Union.
- **Elizabeth Duffy**
  - **Christopher W. Kaminski**
  - **Ryan O’Grady**
  - **Sean Panella**
  - **Jacalyn Zieser**
  - **Chelsea McCabe**
- 2006-432**      **VICE CHAIR KOWALSKI**, proclaiming April 2006 as “**Landscape Architecture Month**” as it has been proclaimed nationally.
- 2006-433**      **VICE CHAIR KOWALSKI**, proclaiming the month of April as “**National Poetry Month**” in Union County.
- 2006-434**      **VICE CHAIR KOWALSKI AND FREEHOLDER HOLMES**, proclaiming the month of April as “**Occupational Therapy Month**” in Union County.
- 2006-435**      **CHAIRMAN MIRABELLA AND THE ENTIRE BOARD**, congratulating **Angela Devanney, Berkeley Heights, New Jersey**, on being chosen Business Administrator of the Year by the Gateway Chamber of Commerce.

**2006-436**      **CHAIRMAN MIRABELLA**, congratulating **Mayor Clara Harelik, Springfield, New Jersey**, on being chosen Mayor of the Year by the Gateway Chamber of Commerce.

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**MEETING OPEN TO THE PUBLIC FOR  
THE PURPOSE OF COMMENTING  
ON ANY MATTER**

**PUBLIC COMMENT PORTION CONCLUDED**

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**FREEHOLDER REPORTS AND COMMENTS**

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The voucher list through **March 29, 2006** will be available for public perusal in the Office of the Clerk of the Board.

The next **Regular Meeting** of the Union County Board of Chosen Freeholders will be held on **Thursday, April 27, 2006 at 7:00 pm** in the Freeholders Meeting Room, Administration Building, 6<sup>th</sup> Floor, Elizabeth, New Jersey.

**ADJOURNMENT**